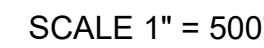


SITE PLAN



ZONING LEGEND

- ## LIST OF PERMITS

- CITY OF RANSON - COMPLETE LIST OF WAIVERS/VARIANCES

| SHEET INDEX | |
|-------------|--------------------------|
| SHEET NO. | SHEET TITLE |
| C000 | COVER SHEET |
| C001 | GENERAL NOTES |
| C100 | EXISTING CONDITIONS |
| C101 | DEMOLITION PLAN |
| C102 | SITE PLAN |
| C300 | E AND S PLAN AND DETAILS |
| C500 | DETAILS |

THE OWNER OF THIS PROPERTY HEREBY AFFIRMS THAT THESE PLANS
MEET THE REQUIREMENTS OF THE RANSON ZONING AND SUBDIVISION
ORDINANCES AND THE ABOVE CONDITIONS OF APPROVAL SET FORTH
BY THE RANSON PLANNING COMMISSION.

OWNER

DATE

REVISIONS

[illegible]

C000

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COVER SHEET

SYMBOLS, ABBREVIATIONS, AND LINETYPES

| | |
|--|---|
| | EXISTING BUILDING OUTLINE |
| | EXISTING CONTOURS |
| | EXISTING INDEX CONTOURS (WITH ANNOTATION) |
| | EXISTING SANITARY SEWER |
| | EXISTING ELECTRIC |
| | EXISTING STORM |
| | EXISTING WATER |
| | EXISTING PAVING |
| | EXISTING PROPERTY LINE |
| | EXISTING CONCRETE |
| | EXISTING FENCE |
| | EXISTING OVERHEAD WIRES |
| | EXISTING TREE LINE |
| | NEW CONTOURS |
| | NEW INDEX CONTOURS (WITH ANNOTATION) |
| | NEW SANITARY SEWER |
| | NEW FORCE MAIN |
| | NEW STORM |
| | NEW WATER |
| | NEW PAVING |
| | NEW CONCRETE |
| | NEW CENTERLINE |
| | NEW FENCE |
| | SILT FENCE |
| | SUPER SILT FENCE |
| | NEW BUILDING OUTLINE |
| | BUILDING RESTRICTION LINE (BRL) |

| | |
|--|----------------------------|
| | UTILITY POLE |
| | GUY POLE/WIRE |
| | BENCH MARK/SURVEY CONTROL |
| | WATER VALVE |
| | WATER METER |
| | SANITARY SEWER CLEANOUT |
| | EXISTING TREES |
| | WOODEN FENCE POST |
| | 5/8" IRON ROD W/ CAP FOUND |
| | 5/8" IRON ROD FOUND |

| | |
|------|------------------------|
| CMP | CORRUGATED METAL PIPE |
| CONC | CONCRETE |
| CRBR | CAPPED REBAR |
| DI | DROP INLET |
| ELEC | ELECTRICAL/ELECTRIC |
| EX | EXISTING |
| FF | FIRST FLOOR ELEVATION |
| FH | FIRE HYDRANT |
| FND | FOUND |
| GL | GROUND LIGHT |
| GM | GAS METER |
| GV | GATE VALVE |
| HC | HANDICAP |
| INV | INVERT |
| L.F. | LINEAR FEET |
| LP | LIGHT POLE |
| MH | MANHOLE |
| PP | POWER POLE |
| R/W | RIGHT OF WAY |
| SDMH | STORM DRAIN MANHOLE |
| SSMH | SANITARY SEWER MANHOLE |
| STM | STORM |
| TBR | TO BE REMOVED |
| TC | TOP OF CURB |
| TRAV | TRAVERSE |
| W | WITH |
| WM | WATER METER |
| WV | WATER VALVE |

ZONING ORDINANCE SUMMARY:

- ZONING REQUIREMENTS
 - CURRENT ZONE: T5 - TOWN CENTER
 - PROPOSED USE: COMMERCIAL (EMERGENCY SHELTER / CLINIC)
- ENVIRONMENTAL
 - ENVIRONMENTAL STANDARDS CONTAINED IN SECTIONS 8.9.A.1 - 8.9A.8 OF THE JEFFERSON COUNTY ZONING AND LAND DEVELOPMENT ORDINANCE REGARDING NOISE, ODOR, SMOKE, AMBIENT AIR QUALITY, VIBRATION, GLARE, HEAT, TOXIC MATERIALS & FIRE HAZARDS APPLY TO THIS PROJECT.
- LANDSCAPING:
 - IT WILL BE THE RESPONSIBILITY OF THE DEVELOPER TO REPLACE ANY TREES THAT DIE. ALL BUFFER YARDS SHALL BE MAINTAINED BY THE PROPERTY OWNER.
- SITE LIGHTING:
 - SITE LIGHTING IS PROPOSED FOR THIS SITE IN THE FORM OF TWO STANDARD RANSON LIGHTS AT LOCATIONS SHOWN ON THE SITE PLAN. STREET LIGHT DETAIL IS SHOWN ON SHEET C500.
- USE REQUIREMENTS:

| | REQUIRED | EXISTING |
|--------------------------|-----------------------|-------------------------|
| MINIMUM LOT SIZE: | NO REQUIREMENT | |
| MAXIMUM DENSITY | NO REQUIREMENT | |
| MINIMUM LOT WIDTH: | 20' (MIN), 150' (MAX) | ± 107' |
| MAXIMUM BUILDING HEIGHT: | 80' (MAX) | ± 30' |
| MAXIMUM LOT COVERAGE | 90% (MAX) | 70% (POST CONSTRUCTION) |
| BUILDING SETBACKS | | |
| FRONT: | 12' (MAX) | |
| SIDE: | 6' (MAX) | |
| REAR: | 3' (MIN) | |
- PARKING TABULATIONS:
 - REQUIRED: CLINIC - 4 PER DOCTOR AND 1 PER EMPLOYEE: 2 DOCTORS AND 4 EMPLOYEES = 12 REQUIRED
APARTMENTS: 1.5 PER UNIT X 2 UNITS = 3 REQUIRED
TOTAL REQUIRED = 15
 - PROPOSED: 16 (INCLUDING 1 VAN ACCESSIBLE HANDICAP SPOT AND 1 PARALLEL PARKING HANDICAP SPOT)
- IMPERVIOUS COVERAGE CALCULATIONS:
 - EXISTING IMPERVIOUS = ± 4,190 SF
 - POST CONSTRUCTION IMPERVIOUS = ± 3,085 SF
 - NET IMPERVIOUS LOSS OF 1,130 SF, THEREFORE, SWM IS NOT REQUIRED.

EXISTING UTILITIES:

THE LOCATION AND/OR ELEVATION OF ALL KNOWN UTILITIES AS SHOWN ON THESE PLANS ARE BASED ON THE BEST AVAILABLE INFORMATION FROM EXISTING PLANS AND FROM FIELD INFORMATION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE STATUS AND LOCATION OF EACH UTILITY PRIOR TO BEGINNING WORK AND TO TAKE THE NECESSARY PRECAUTIONS TO AVOID DAMAGE TO THESE UTILITIES. IN THE EVENT OF DAMAGE OR DISRUPTION OF THESE UTILITIES, THE CONTRACTOR SHALL IMMEDIATELY NOTIFY AN OFFICIAL OF THE AFFECTED UTILITY AND LEND ALL POSSIBLE ASSISTANCE IN RESTORING SERVICE. THE CONTRACTOR SHALL ASSUME ALL COSTS ASSOCIATED WITH THE REPAIR AND INTERRUPTION OF SUCH SERVICES.

THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-245-4848 AT LEAST 72 HOURS BEFORE COMMENCING WORK ON THIS PROJECT.

SITE INFORMATION

- THE USE OF THE SITE IS AN EMERGENCY SHELTER FOR FAMILIES IN NEED.
- SOURCE OF BOUNDARY INFORMATION: PLAT OF BOUNDARY AND IMPROVEMENT LOCATION SURVEY DATED 8/4/1999 BY EDWARD JOHNSON, RECORDED IN THE OFFICE OF THE COUNTY CLERK OF JEFFERSON COUNTY IN D.B. 931 PG. 118.
- PROPERTY ADDRESS: 202 RACETRACK STREET, RANSON, WV 25438.
- CONTOUR DATA AND BOUNDARY INFORMATION WERE GENERATED FROM A FIELD SURVEY BY ALPHA ASSOCIATES, INC. IN MAY 2023. CONTOUR INTERVAL = 1'.
- THIS PROPERTY IS LOCATED ON FEMA MAP PANEL 54037C0136E, EFFECTIVE DATE 12/18/2009, AND IS DESIGNATED AS ZONE "X", AN AREA DETERMINED TO BE OUTSIDE THE 0.2% CHANCE FLOOD PLAIN.
- THE SOILS ON THE SITE ARE AS FOLLOWS:
 - Ub - URBAN LAND
- THERE ARE NO WETLANDS ON THE SITE PER THE US FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY.
- KNOWN EASEMENTS ARE SHOWN HEREON.
- THE VARIOUS UTILITIES SERVING THE BUILDINGS WILL BE GRANTED EASEMENTS, AS NECESSARY IN THE LOCATION OF THE "AS-BUILT" UTILITIES, AFTER OR DURING THE CONSTRUCTION PHASE.
- PROJECT LIMITS ARE NOT WITHIN 500' OF A STREAM.
- NO RIGHT OF WAYS ARE PROPOSED WITH THIS PROJECT.
- THERE ARE NO FUTURE EASEMENTS OR RIGHTS OF WAYS TO CONNECT TO ADJOINING PROPERTIES.
- WV HEALTH DEPARTMENT STANDARDS FOR WATER & SEWER
 - APARTMENTS - 280 GPD X 2 = 560 GPD
 - CLINIC STAFF - 20 GPD X 6 = 120 GPD
 - CLINIC PATIENTS - 5 GPD X 40 = 200 GPD
 - TOTAL = 880 GPD



ALPHA ASSOCIATES, INC.
535 WEST KING STREET
MARTINSBURG, WV 25401
PHONE: 304-264-0051
www.thinkALPHAfirst.com

SITE PLAN
FOR
JCCM - 202 RACETRACK STREET
BUILDING RENOVATION

OWNER/DEVELOPER:
JEFFERSON COUNTY
COMMUNITY MINISTRIES, INC.

ADDRESS:
238 W. WASHINGTON ST.
CHARLES TOWN, WV, 25414

PHONE:
571-213-4651

ATTN:
KEITH LOWRY

| REVISIONS | | |
|-----------|------|------|
| No. | ITEM | DATE |
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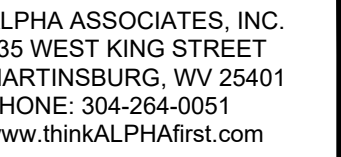
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DATE: 6/10/2024
SHEET NO.:

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SITE PLAN
FOR
JCCM - 202 RACETRACK STREET
BUILDING RENOVATION
RANSON CORP, T.M. 5 PARS. 179 & 179.1 D.B. 1309 Pg. 424
JEFFERSON COUNTY, WEST VIRGINIA

GENERAL NOTES



JCCM - 202 RACETRACK STREET FOR BUILDING RENOVATION SITE PLAN

OWNER/DEVELOPER:
JEFFERSON COUNTY
COMMUNITY MINISTRIES, INC.
ADDRESS:
38 W. WASHINGTON ST.
CHARLES TOWN, WV, 25414
PHONE:
717-213-4651
ATTN:
LEITH LOWRY

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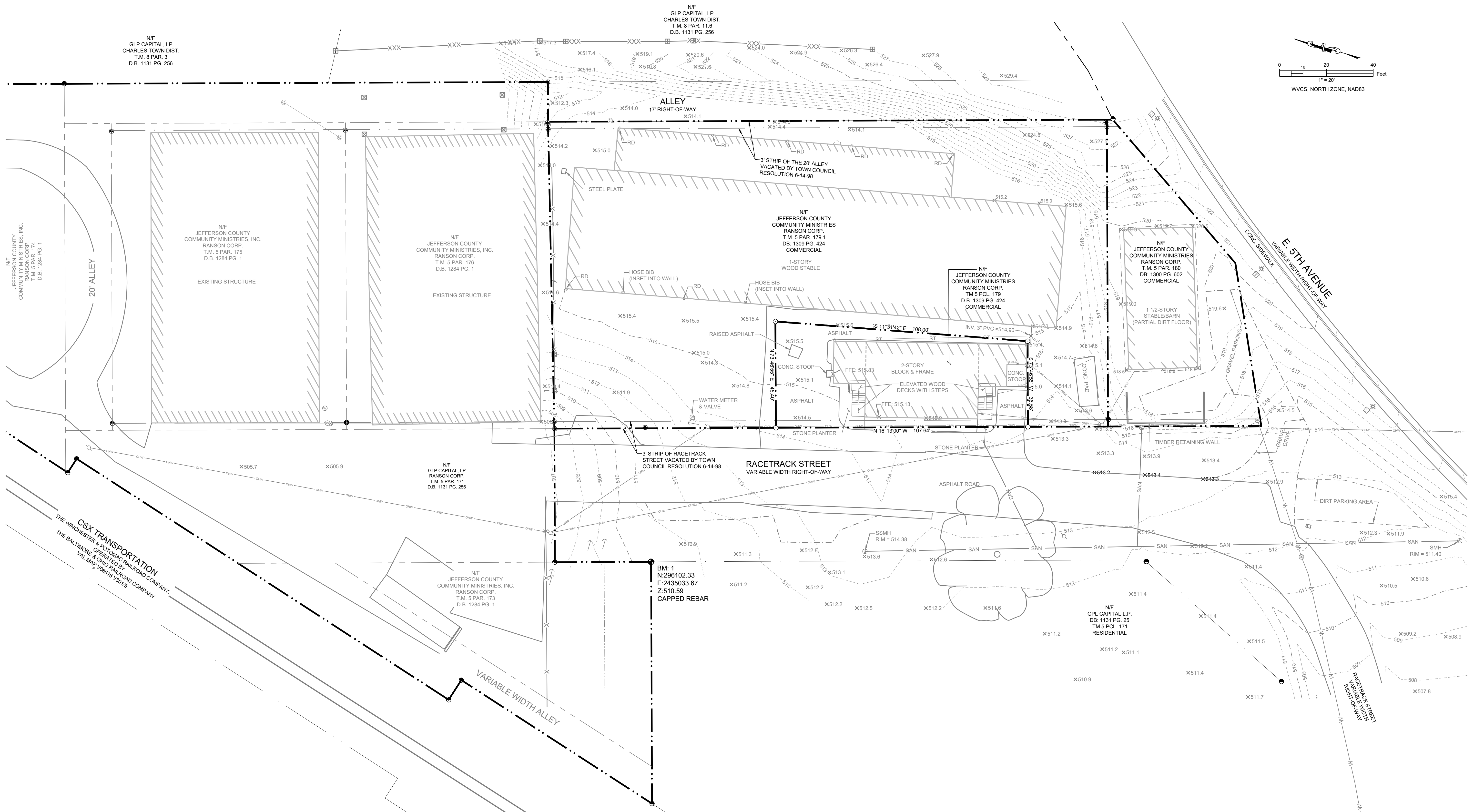
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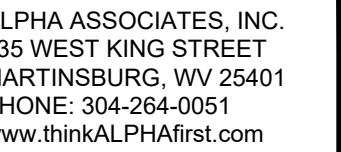
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SITE PLAN
FOR
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BUILDING RENOVATION
RANSON CORP, T.M. 5 PARS. 179 & 179.1 D.B. 1309 Pg. 424
JEFFERSON COUNTY, WEST VIRGINIA

EXISTING CONDITIONS



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6/7/2024



JCCM - 202 RACETRACK STREET FOR BUILDING RENOVATION SITE PLAN

OWNER/DEVELOPER:
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REVISIONS

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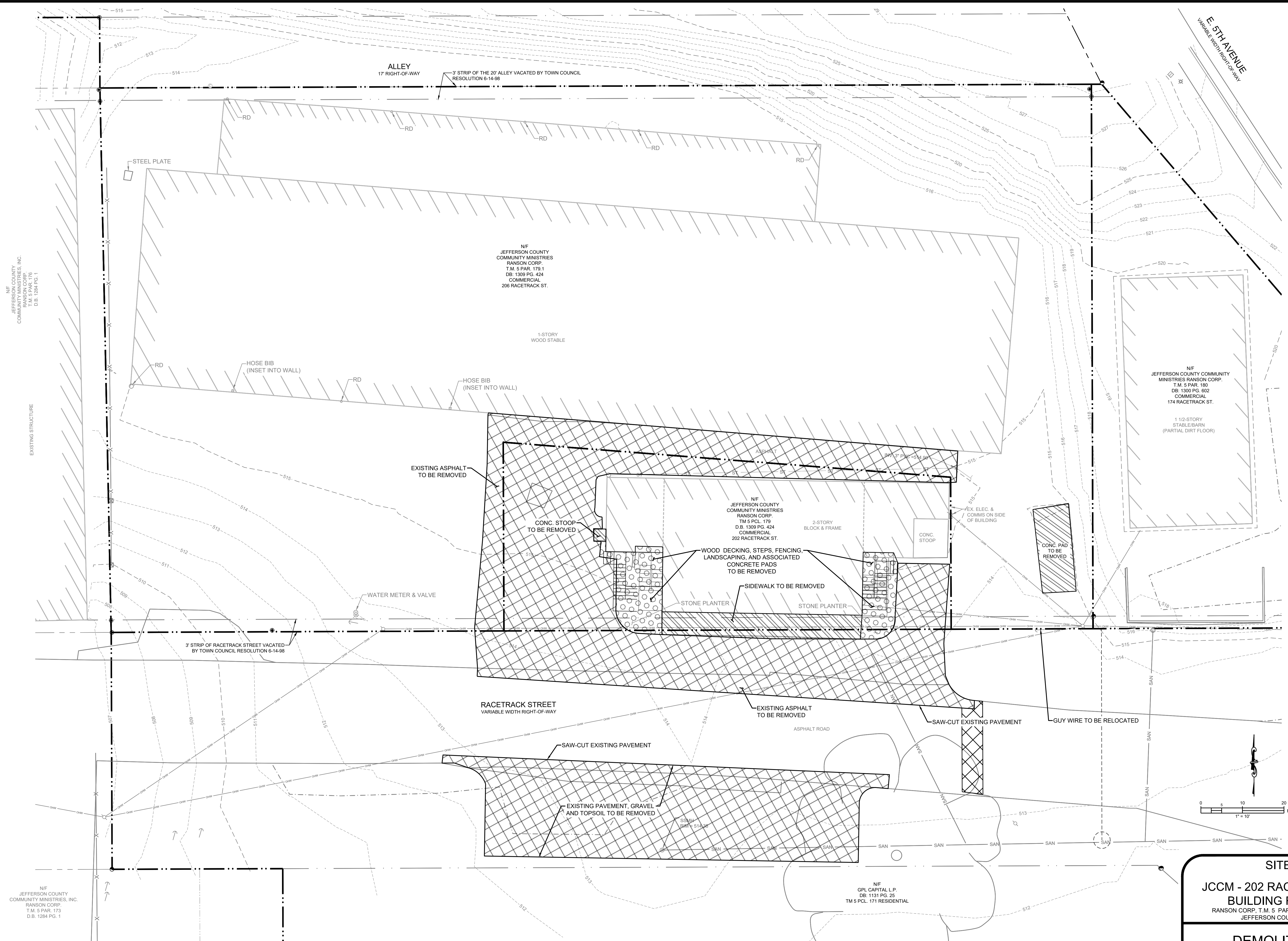
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SITE PLAN
FOR
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BUILDING RENOVATION
RANSON CORP, T.M. 5 PARS. 179 & 179.1 D.B. 1309 Pg. 424
JEFFERSON COUNTY, WEST VIRGINIA

DEMOLITION PLAN



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6/10/2024



JCCM - 202 RACETRACK STREET FOR BUILDING RENOVATION SITE PLAN

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KEITH LOWRY

REVISIONS

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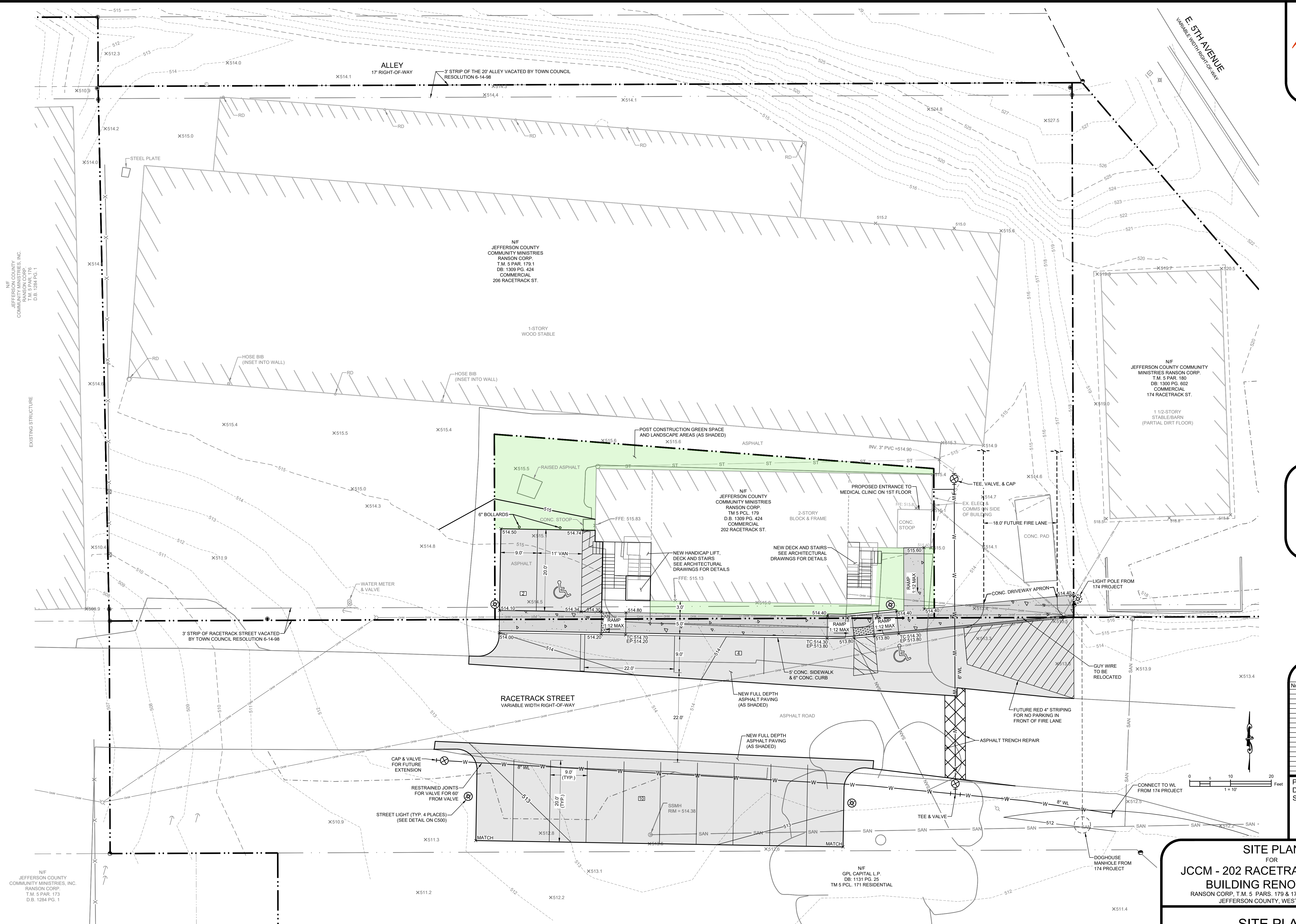
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BUILDING RENOVATION
RANSON CORP, T.M. 5 PARS. 179 & 179.1 D.B. 1309 Pg. 424
JEFFERSON COUNTY, WEST VIRGINIA

SITE PLAN

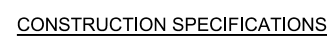


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1. ALL FILLS SHALL BE PLACED IN APPROXIMATELY HORIZONTAL LAYERS, EACH LAYER HAVING A LOOSE THICKNESS OF NOT MORE THAN EIGHT (8) INCHES, FOR BUILDINGS AND TWELVE (12) INCHES FOR ROADWAYS AND PAVEMENT.
2. THE ENTIRE AREA INCLUDED WITHIN THE PROPOSED LIMITS OF CUT AND FILL SHALL BE STRIPPED OF ALL ROOT MAT, TRASH AND OTHER ORGANIC AND OTHERWISE OBJECTIONABLE, NON-COMPLYING AND UNSUITABLE SOILS AND MATERIALS. MATERIAL SHALL BE REMOVED FROM SITE AND DISPOSED OF PROPERLY.
3. NATURAL AND/OR EXISTING SLOPES STEEPER THAN 3:1 SHALL BE BENCHED OR CONTINUOUSLY STEPPED INTO COMPETENT MATERIALS PRIOR TO PLACING FILL.
4. NO FILL OR CUT SHALL BE MADE WHICH CREATES AN EXPOSED SURFACE STEEPER IN SLOPE THAN 2:1.
5. GRADING SHALL BE PERFORMED TO SECURE PROPER DRAINAGE AWAY FROM BUILDINGS AND TO PREVENT THE POOLING OR COLLECTION OF STORM WATER.
6. FILL SHALL BE COMPACTED TO PREVENT EROSION.
7. GRADING SHALL NOT BE DONE IN SUCH A WAY AS TO DIVERT WATER ONTO THE PROPERTY OF ANOTHER LANDOWNER.
8. SEDIMENT IN RUNOFF WATER SHALL BE TRAPPED USING SILT TRAPS, DITCH CHECKS OR OTHER ACCEPTABLE DEVICES UNTIL THE DISTURBED AREAS ARE STABILIZED.
9. EXCAVATION AND FILL SHALL NOT ENDANGER ADJOINING PROPERTY.
10. COVER OVER CULVERTS SHALL BE 1" MINIMUM.

1. ALL SEDIMENT AND EROSION CONTROL MEASURES ARE TO BE CONSTRUCTED AND MAINTAINED IN ACCORDANCE WITH THE "WV EROSION AND SEDIMENT CONTROL BEST MANAGEMENT PRACTICE MANUAL 2006" ([HTTP://WWW.WVDEP.ORG/DWMW/STORMWATER/BMP/INDEX.HTML](http://www.wvdep.org/dwmw/stormwater/bmp/index.html)).
2. AREAS OF DEVELOPMENT SHALL BE PLANNED IN PHASES AND STAGES TO MINIMIZE EXPOSURE TO DISTURBED GROUND. GRADING SHALL BE COMPLETED AS SOON AS POSSIBLE AFTER IT HAS BEGUN.
3. INSPECTIONS ARE TO BE PERFORMED EVERY 4 DAYS AND WITHIN 24 HOURS OF RAIN EVENTS OF 0.25" OR GREATER. PERFORM MAINTENANCE OF ALL SEDIMENT CONTROL MEASURES TO INSURE EFFECTIVE SEDIMENT CONTROL.
4. ALL SEDIMENT AND EROSION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL FINAL STABILIZATION IS ESTABLISHED.
5. ALL AREAS NOT COVERED BY PAVEMENT OR MULCH SHALL BE SEEDED USING PERMANENT SEED MIXTURE SHOWN ON THIS SHEET.
6. THE WDEP AND CITY OF MARTINSBURG RESERVE THE RIGHT TO REQUIRE ADDITIONAL SEDIMENT AND EROSION CONTROL MEASURES DURING THE CONSTRUCTION OF THIS PROJECT.
7. EXCEPT AS NOTED BELOW, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS PRACTICABLE IN PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED, BUT IN NO CASE MORE THAN FOUR DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS PERMANENTLY CEASED.
8. WHERE THE INITIATION OF STABILIZATION MEASURES BY THE SEVENTH DAY AFTER CONSTRUCTION ACTIVITY TEMPORARILY OR PERMANENTLY CEASES IS PRECLUDED BY SNOW COVER, STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS CONDITIONS ALLOW.
9. WHERE CONSTRUCTION ACTIVITY WILL RESUME ON A PORTION OF THE SITE WITHIN 14 DAYS FROM WHEN ACTIVITIES CEASED, THE SEEDING OF THE PORTION OF THE SITE SHALL BE INITIATED AS SOON AS THE SEEDING PERIOD ENDS. IF THE SEEDING PERIOD ENDS, THEN STABILIZATION MEASURES DO NOT HAVE TO BE INITIATED ON THAT PORTION OF THE SITE BY THE SEVENTH DAY AFTER CONSTRUCTION ACTIVITIES HAVE TEMPORARILY CEASED.
10. AREAS WHERE THE SEED HAS FAILED TO GERMINATE ADEQUATELY (UNIFORM PERENNIAL VEGETATIVE COVER WITH A DENSITY OF 70% MINUS) 30 DAYS AFTER SEEDING AND MULCHING MUST BE RESEED IMMEDIATELY, OR AS SOON AS WEATHER CONDITIONS ALLOW.
11. THE DEVELOPER SHALL REQUEST THAT THE APPLICABLE LOCAL PLANNING DEPARTMENT APPROVE THE WORK COMPLETED IN ACCORDANCE WITH THE APPROVED EROSION AND SEDIMENT CONTROL PLAN, THE GRADING PERMIT, AND THE STORMWATER MANAGEMENT ORDINANCE.

1. LIMIT PREPARATION TO AREAS WHICH WILL BE IMMEDIATELY SEEDED.
2. LOOSEN TOPSOIL OF LAWN AREAS TO MINIMUM DEPTH OF 4". REMOVE STONES OVER 1" IN ANY DIMENSION AND STICKS, ROOTS, RUBBISH, AND EXTRANEOUS MATTER.
3. GRADE LAWN AREAS TO A SMOOTH, FREE DRAINING EVEN SURFACE WITH A LOOSE, MODERATELY COARSE TEXTURE. ROLL AND RAKE, REMOVE RIDGES, AND FILL DEPRESSIONS AS REQUIRED TO DRAIN.
4. APPLY LIMESTONE, AT RATE SHOWN IN PERMANENT SEED MIXTURE, DISTRIBUTE EVENLY BY MACHINE AND INCORPORATE THOROUGHLY INTO TOPSOIL.

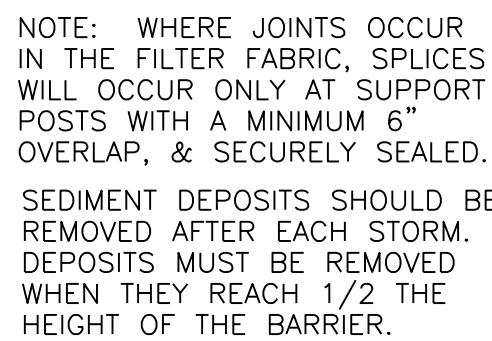


1. WATTLES SHALL BE INSTALLED PERPENDICULAR TO THE FLOW DIRECTION AND PARALLEL TO THE SLOPE CONTOUR.
2. NARROW TRENCHES SHOULD BE DUG ACROSS THE SLOPE, ON CONTOUR, TO A DEPTH OF 3 TO 5 INCHES ON CLAY SOILS AND SOILS WITH GRADUAL SLOPES, ON LOOSE SOILS, STEEP SLOPES, AND DURING HIGH RAINFALL EVENTS, THE TRENCHES SHOULD BE DUG TO A DEPTH OF 5 TO 7 INCHES, OR 1/2 TO 2/3 OF THE THICKNESS OF THE WATTLE.
3. START CONSTRUCTION OF TRENCHES AND INSTALLATION OF WATTLES FROM THE BASE OF THE SLOPE AND WORK UPHILL. EXCAVATED MATERIAL SHOULD BE SPREAD EVENLY ALONG THE UPHILL SLOPE AND COMPACTED USING HAND TAMPING OR OTHER METHOD. CONSTRUCT TRENCHES AT 4-FOOT INTERVALS OF 1/2 TO 3 FEET APART DEPENDING ON THE STEEPNESS OF THE SLOPE, SOIL TYPE, AND RAINFALL. THE STEEPER THE SLOPE, THE CLOSER TOGETHER THE TRENCHES SHOULD BE CONSTRUCTED.
4. INSTALL THE WATTLES SNUGLY INTO THE TRENCHES AND ABOUT TIGHTLY ENO TO END. DO NOT OVERLAP THE ENDS.
5. INSTALL STAKES AT EACH END OF THE WATTLE, AND AT 4-FOOT CENTERS ALONG THE ENTIRE LENGTH OF THE WATTLE.
6. IF REQUIRED, INSTALL PILOT HOLES FOR THE STAKES USING A STRAIGHT BAR TO DRIVE HOLES THROUGH THE WATTLE AND INTO THE SOIL.
7. AT A MINIMUM, WOODEN STAKES SHOULD BE APPROXIMATELY 3/4 X 3/4 X 24 INCHES. WILLOW CUTTINGS OR 3/8-INCH REBAR CAN ALSO BE USED FOR STAKES. STAKES SHOULD BE DRIVEN THROUGH THE MIDDLE OF THE WATTLE, LEAVING 2 TO 3 INCHES OF THE STAKE PROTRUDING ABOVE THE WATTLE.

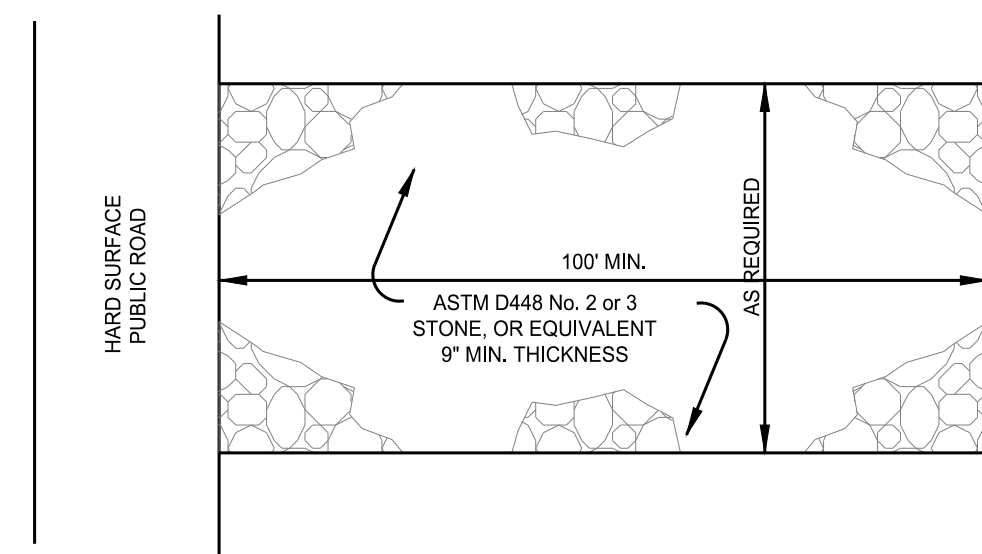
MAINTENANCE

1. INSPECT WATTLES AT A MINIMUM ONCE EVERY SEVEN CALENDAR DAYS AND WITHIN 24 HOURS AFTER ANY STORM EVENT GREATER THAN 0.5 INCHES OF RAIN PER 24 HOUR PERIOD.
2. REPAIR OR REPLACE SPLIT, TORN, RAVELING, OR SLUMPING WATTLES.
3. REMOVE SEDIMENT ACCUMULATIONS WHEN EXCEEDING 1/2 THE HEIGHT BETWEEN THE TOP OF THE WATTLE AND THE GROUND SURFACE.
4. REPAIR ANY RILLS OR GULLIES PROMPTLY.
5. RESEED OR REPLANT VEGETATION AS NECESSARY UNTIL THE SLOPE IS STABILIZED.

NOT TO SCALE

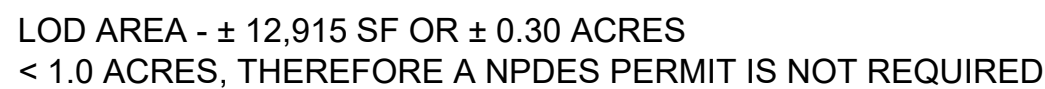


NOT TO SCALE



NOT TO SCALE

1. PERMANENT SEEDING MIXTURE
SEED: KY 31 FESCUE 45 LB/AC
RED FESCUE 20 LB/AC
KY BLUEGRASS 25 LB/AC
WHITE DUTCH CLOVER 5 LB/AC
FERTILIZER: RATE DETERMINED BY SOIL TEST
MULCH: 1.5 TONS STRAW PER ACRES
ASPHALT: SS-1 OR EQUIVALENT 150 GAL. PER ACRES
(20 LB./ACRES CROWN VETCH WILL BE ADDED
TO ABOVE SEEDING MIXTURE TO STABILIZE CRITICAL AREAS)
LIME: RATE DETERMINED BY SOIL TEST
2. TEMPORARY SEEDING MIXTURE
SEED: ANNUAL RYEGRASS (LOLIUM MULTIFLORUM) 40 LB/AC OR
(FEB 16 - MAY 15 & AUG 1 - NOV 1)
OR - WINTER RYE (SECALE CEREALE) 170 LB/AC (AUG 15 - FEB 28)
OR - WINTER WHEAT (TRITICUM AESTIVUM 180 LB/AC (AUG 15 - FEB 28)
OR - JAPANESE MILLET (ECHINOCHLOA CRUSGALLI) 30 LB/AC (MAY 15 - AUG 15)
MULCH: 1.5 TONS STRAW PER ACRE
ASPHALT: SS-1 OR EQUIVALENT 150 GAL. PER ACRE
3. SEED DATES
MARCH 15TH - JUNE 15TH
AUGUST 1STH - SEPTEMBER 15TH



JCCM - 202 RACETRACK STREET FOR BUILDING RENOVATION SITE PLAN

OWNER/DEVELOPER:
JEFFERSON COUNTY
COMMUNITY MINISTRIES, INC

ADDRESS:
238 W. WASHINGTON ST.
CHARLES TOWN, WV, 25414

PHONE:
571-213-4651

ATTN:
KEITH LOWRY

[illegible]

PROJ. NO.: 2309065.00
DATE: 6/10/2024
SHEET NO.:

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SITE PLAN
FOR
JCCM - 202 RACETRACK STREET
BUILDING RENOVATION
RANSON CORP, T.M. 5 PARS. 179 & 179.1 D.B. 1309 Pg. 424
JEFFERSON COUNTY, WEST VIRGINIA

E AND S PLAN AND DETAILS

